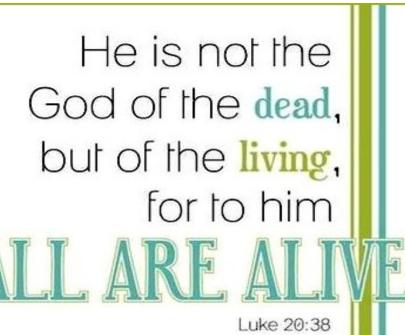
32ndSunday in Ordinary Time November 6, 2022





Sunday's Liturgical Readings

English Blue Book: Page 661

First Reading- 2 Maccabees 7:1-2, 9-14

Psalm- 17: 1, 5-6, 8, 15

Second Reading- 2 Thessalonians 2:16-3: 5

Gospel Reading- Luke 20: 27-38

Bilingual Book: Page 970

Sacrament of Reconciliation

Friday — 11-11:45am | 12:30-1 pm

Saturday — 3:45-4:45pm

Cairo Sundays 11:00-11:30am | 1:15-1:45pm

Or By Appointment- (229)226-3624

PREVIOUS WEEK'S OFFERINGS

	2022	2021
St. Augustine:	\$	\$3,041
St. Eliz Ann Seton:	\$	\$1,089

Weekly Mass Schedule

November 8 - Tuesday @ 6pm

November 9- Wednesday @ 9am

November 10 - Thursday @ 9am

November 11 - Friday @ Noon

SATURDAY, November 12

English @ 5pm

SUNDAY, November 13

English Mass @ 9:00 am

Spanish Mass @ 5:00 pm

St. Elizabeth Ann Seton

November 10 -Thursday @ 7 pm (Spanish)

Sunday, November 13

English Mass @ 11:30 am

Spanish Mass @ 2:00 pm

Mass Intentions

Saturday, November 5

Prayers for the people of St. Augustine and St. Elizabeth Ann Seton Parish and for those interred in the Columbarium

Sunday, November 6

† Socorro Almieda

St. Elizabeth, Sunday, November 6

Kieu Tran

Wednesday, November 9

All Souls In Purgatory

Connect with us online! staugustinethomasville.weebly.com/ www.facebook.com/ staugustinethomasvillega

Parochial Administrator:

Father Godfred Boachie-Yiadom

Rev. Mr. John Blaha **Deacons** Rev. Mr. David Wendel

Rev. Mr. David Wender Rev. Mr. Miguel Gutierrez Mission Parish St. Elizabeth Ann Seton 1500 11th Ave NW Cairo GA 39828

32nd Week in Ordinary Time, Year C

In today's Gospel, we hear about an encounter between Jesus and some Sadducees. The Sadducees were a party of

In today's Gospel, we hear about an encounter between Jesus and some Sadducees. The Sadducees were a party of Judaism active in Jesus' time, descended from the priestly family of Zadok. They were literal interpreters of the written Law of Moses, which means that they were in disagreement with the position of the Pharisees, who offered an oral interpretation of the Law of Moses.

The Sadducees are described in this Gospel as opponents to the belief in resurrection. In the dialogue presented here, we see an example of the means of disputation that was common in first century Judaism. The Sadducees use the example of Levirate marriage, found in the Law of Moses, to disprove belief in the resurrection. According to Deuteronomy 25:5-10, if a man died without producing an heir, the man's brother should marry his wife and the offspring of this union would inherit the property and carry on the name of the man who had died. The Sadducees use this as an example to challenge belief in the resurrection.

Jesus argues from the same written Law of Moses to show that there is resurrection. Using the texts from the Book of Exodus (Chapter 3) that describe Moses' encounter with God in the burning bush, Jesus shows that God is the God of the living, not the dead. Here Jesus uses the same method and texts of the Sadducees to counter them. As the Gospel

the living, not the dead. Here Jesus uses the same method and texts of the Sadducees to counter them. As the Gospel

the living, not the dead. Here Jesus uses the same method and texts of the Sadducees to counter them. As the Gospel text suggests, he beat them at their own game!

More importantly, in this discourse Jesus shows the limits of our imaginations when it comes to eternal life. The Sadducees argued against resurrection because of the limits of earthly existence. They did not imagine another possibility for existence and relationship with God. Jesus proposes that the possibilities of resurrected life are beyond our imaginations. Jesus' conclusion suggests something else as well: To spend time worrying about resurrected life is to miss the point. The point is eternal relationship with God is possible, for God is the God of the living, "... for to him all are alive.".

Family Connection

Children in our culture often know very little about death, dying, and eternal life. Take this opportunity to talk with your children about their thoughts, beliefs, maybe even their fears, about death and dying.

In the Gospel this week, Jesus tells us that after we die, we will not need the same things we did when we were alive, but we will continue to have a relationship with God. You could use the example of a tree to help your children understand what Jesus tells us. When a tree is alive it needs water, soil, and sunlight. When the tree is used to make a table, a toy, or something else it has a new purpose. The tree no longer needs water, soil, or sunlight. Read together the short form of the Gospel, Luke 20:27, 34-38. Tell your children about your hope and faith in the resurrection of the body and eternal life with God. Pray together for those in your family who have died and conclude by praying today's Psalm.



<u>Interested in donating to our local food bank?</u>

Please bring to mass.

With the upcoming holiday season we are changing our monthly donation weekends to Nov 12/13 and Dec 17/18.

Suggested Items: New/Slightly used Children's books, personal hygiene items (powder, lotion, deodorant, toothpaste,



You are always welcome to come join us at 6:30 on Tuesday nights in the Sanctuary. We'd love to have you.

Sandy Ladner, Music Director



Visit our adoration room located across from the Parish Office. Dedicate a committed time of silent prayer and reflection with Jesus, truly present in the exposed Most Holy Eucharist. After a busy day at work, after a hectic time in your life, in times of trouble and distress, Christ is waiting for you to spend some time with Him and to calm your fear. Come and share your joy and rest your soul in answered prayer.



Mack Barrentine, Tom Ceccacci Alicia Gorosin †Bill Klug Linda Nuijten †Chloe Baso Phyllis Creager Karon Hales, †Paul Puskar, Mia Taylor †Jerry Funk
Christopher Caldwell
Jamie Hurst
Jim Watts,
†Rita Ragan
†Dolores Williams
Cayman Diaz
David McLendon
Tiann Taylor
Becky Catlin

†Lisa Fuks
Carina Juarez
Todd Taylor
†Jim Fayette
Bob Dupuy,
†JoAnn Humphries
Den Mirabzadeh
Brian West
RJ Arceneaux
Marilyn Funk

†Katherine Chamberlin †Tom Alexander Louis Catlin Amanda Caldwell Chris Caldwell Marianne Ellis Mary Wise Beverly Boyle †Bradley Gaupp



Welcome New Parishioner

You enter this church not as a stranger, but as a guest from God. We hope you will find a loving Christian community. We look forward to benefiting from your uniqueness. To register you can go to our website online, call the parish office, or sign and return a registration form located in the Narthex of the church.



Parish Building Fund

I would like to thank all of you for your patience and generosity towards our church interior upgrade. Our contractor, Solid Rock Church and Design notified us that they have taken delivery of the materials ordered for the upgrade. We are dialoging with them regarding when to began the project. Any decision will be communicated to parishioners.



2022-2023

The RCIA program for St. Augustine & St. Elizabeth Ann Seton will be on Wednesdays from 6:30 pm - 7:45 pm in the Parish Social Hall.

We are also in need of sponsors who will assist the RCIA candidates on their spiritual journey.

TODAY'S SECOND COLLECTION

Archdiocese for the Military Services

November 6

STAFF DIRECTORY

Deacons

Rev. Mr. John Blaha 227.8377 Rev. Mr. Miguel Gutierrez (Bilingual) Rev. Mr. David Wendel 863.608.5460

Knights

Wes Sowell 200.7818

Music Director

Sandy Ladner 904.214.4534

Religious Ed

Rev. Mr. Miguel Gutierrez Andrea Gutierrez 352.553.7811

Shut ins

Beth Crawford 221.8934

Youth Ministry

Carolyn Treadon 850.445.9293 Rosyln Moore 229.200.0707

Parish Secretary Cristy Gonzalez

VIRTUS email

augustinevirtus@gmail.com

Bulletin announcements & ads: staugustinethomasville@gmail.com Requests due by Monday

Hospital Notifications - Please call the parish office and let us know if you or a direct family member is a patient in the hospital and would like to see a priest or receive the Eucharist. Due to HIPAA laws, stating you are a Catholic on the admittance form will not be given out to the parish. The office number is 229-226-3624. Thank you.

Abuse Hotline Number To report sexual abuse of a minor by a Diocese of Savannah employee or volunteer, call the abuse hotline number at 888.357.5330 or the Office for the Protection of Children & Young Peo

Liturgical Ministers Schedule		
DATE	LECTORS	USHERS
SAT 11/05	Carolyn Treadon	Jim Kukman Debbie Joslyn
SUN 11/06	Mark Humphries Sophia Newton	Jim Ladner Chris Dusek
SAT 11/12	Kay Kramer	Rick & Judy Marino
SUN 11/13	Susan O'Neal David Sullivan	Judy Harden Andrea Gutierrez

Mass Intentions

If you would like to have Mass celebrated for a special occasion, on behalf of a family member/ friend, or a deceased loved one, call/visit the parish office.

Encourage your family and friends to request Mass intentions.

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If you would like to have flowers on the altar in memory of a loved one or in celebration of a special occasion, please call the parish office.

Social Hall

Remember if you would like to use the social hall to call the parish office.

Parish Office Hours

Monday –Friday 9:00 am ~ 3:00 pm



Father's Homilies and Talks are now available on podcasts! https://anchor.fm/frgodfred



Carolyn Ronayne

Cell: 609-980-8834
Office: 229-226-3911
ronaynecarolyn01@gmail.com
www.keysouth.com

Any Catholic male interested in joining the Knights of Columbus can contact Wes Sowell, GK @ 200.7818 or visit kofc.org.



Formed.org/signup



If you have any questions, please call Kay Kramer @229-224-7083.

Shrine Shop is open!